

6/21/24, 5:15 PM	PRINCIPAL NAME	MANDY MOHAN	Mandatory Disclosure Details SARAS 5.0
6	PRINCIPAL QUALIFICATION	M.A,B.Ed.	
7	SCHOOL EMAIL ID	saraswathi2013@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9656461146	

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.saraswathyvidyanikethan.org/downloads/CBSE-Affiliation-Renewed-till-2025.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.saraswathyvidyanikethan.org/downloads/BVN-Registration-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.saraswathyvidyanikethan.org/downloads/NOC-for-cbse-aftn.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.saraswathyvidyanikethan.org/downloads/Certificate-from--Dist-Education-Officer.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.saraswathyvidyanikethan.org/downloads/Fitness-Certificate.pdf

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.saraswathyvidyanikethan.org/downloads/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.saraswathyvidyanikethan.org/downloads/annual-calendar-2024-25bn.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.saraswathyvidyanikethan.org/downloads/School-Samithy-Details.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.saraswathyvidyanikethan.org/downloads/pta-members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANIL MOHAN

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SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	20	95	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7410
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE	https://www.youtube.com/shorts/TZ_ZpbN86cM

